

## **Promoting Physical Activity & Good Nutrition**

#### **October Coalition Meeting and Author Talk**

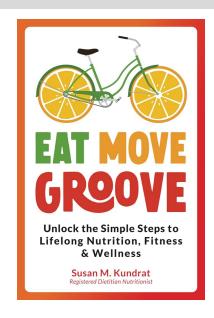
Tuesday, October 22nd 2 - 3 pm Walters Branch Library, 4195 E Harry St

Are you looking for simple, positive ways to increase energy, optimize productivity, and boost health and well-being? It's amazing what our bodies can do for us. Did you know that by adding quick and easy "wellness piggybacks" to your day can increase energy, boost your wellness, and foster a vibrant health span?

In this workshop, Eat Move Groove author Susie Kundrat will offer 11 simple ways to eat, move, and support your personal well-being every day on her Eat Move Groove Wellness Tour across the country. Don't miss it!

Time is allotted after the workshop for a Q and A with Susie and an opportunity to investigate how the Eat Move Groove program can foster well-being in simple, easy steps. For more information about Susie, look for her at <a href="https://www.eatmovegroove.com">www.eatmovegroove.com</a>, on the Eat Move Groove <a href="mailto:YouTube channel">YouTube channel</a>, or <a href="mailto:@eatmovegroove">@eatmovegroove</a>.

This is the last Coalition meeting in 2024. The November & December meetings are cancelled due to the holidays.



Join us to win one of 4 free books. Books will also be sold and 22% of the profits will benefit the Kansas Food Bank.



#### **NEW!** Coalition Member Spotlight

Wendy James is the Office Manager & Community Health Worker Program Director at Wichita Family Medicine Specialists LLC. She will be presenting Empowering in Action: Community Health workers paving the way for diabetes prevention program success at the 2024 American Public Health Association Annual Meeting and Expo Oct. 27-30 at the Minneapolis, Minnesota Convention Center. Wendy will share about their 94% retention rate!

In addition to Wendy's great work at Wichita Family Medicine, she is an wonderful Coalition partner serving on the Walktober planning committee, and volunteering to lead evening walks. Keep up the great work, Wendy!



Walktober is a free, community-wide physical activity initiative, encouraging you to engage in the recommended 30 min. of activity 5 or more days of the week. Walking is a perfect way to meet that goal!

Enjoy each day of October's pleasant temperatures with a friend, child, spouse, co-worker, neighbor or pet. You might get hooked! Forming a walking habit is comfortable with the partnership and accountability of friendship, family, neighbors, co-worker or dog. Walking-and-talking is relaxing for mental health and stimulating to the body's health.

<u>CLICK HERE TO REGISTER</u> Get social with the <u>Walktober ICT</u> Facebook group.

When you register for Walktober, you are entered into a drawing at the end of the month for Fartleks, Scheel's & Fleet Feet Gift Cards. With your registration, you will also receive weekly email updates on Walktober events and healthy tips.

### Wichita/Sedgwick County Food and Farm Council

Food and Farm Council Meetings - 1 to 2:30 pm the first Tuesday of each month. The next meeting is November 5th.in the first floor conference room of the Ronald Reagan Building (271 W 3rd St N). Click <a href="here">here</a> to sign up for Council alerts. <a href="Click here for meeting agendas">Click here for meeting agendas</a> and the virtual option link.

The FFC will coordinate and connect food system activities, elevating the goals of the Food System Master Plan.

At the October meeting, Deputy Health Director, Chris Steward presented on Food Access and Poverty in Sedgwick County.

#### How to Have a Healthy Halloween

Too much Halloween candy got you spooked? Try some of <a href="these healthy tips">these healthy tips</a> for party snacks and trick-or-treats. Ideas so good, it's scary!





### **Connecting to our Mission**

On September 24th, the Health & Wellness Coalition celebrated 20 years of physical activity and healthy eating promotion. The event included a timeline of key Coalition events, games, healthy snacks and prizes.

<u>Thank you</u> to Danielle, Debbie, Michele, Patty, and Wendy for your help planning the event.



## **Partner Announcements**

#### **City of Wichita Climate Action Plan**

Do you have opinions about green spaces, water, community gardens, urban agriculture, and pedestrian safety? Share your thoughts on these topics and more in the <u>draft plan survey</u>.

In collaboration with the <u>Sustainability Integration Board</u>, city staff have worked to develop a draft Climate Action Plan for Wichita. This plan will outline goals and actions for the city and community to work towards in the coming years. Having a plan will allow for staff to apply for grant funding more effectively, highlight community priorities, and guide future work of the SIB.



#### October 2024 Common Ground Producers & Growers Mobile Markets \*Prices and availability of products are subject to change. Delivery dates are subject to change. WEDNESDAY THURSDAY 4 11:00-11:45 AM Lakefront Sr Res. 11:00-11:45 AM Central Park Sr Res. 4:30-6:30 PM First Fridays! 1701 E. Osage Rd. Derby 3850 W. Newell, Wichita 12:30-1:15 PM Downtown Sr Center 12:15-1:00 PM Woodlake Senior Res. Paradise Missionary 200 S. Walnut, Wichita 3039 W. 2nd St N. Wichita 4401 E 17th St N, Wichita 1:45-2:30 PM McLean Manor 1:30-2:15 PM Somerset Plaza Tower FREE vendor tables available! 2627 W 9th St N, Wichita 2395 N. Somerset St. Wichita Salina Mobile Market 11:00-11:45AM Country Acres Sr 11:00-11:45 AM Wichita Place Senior 9 5:00-8:00 PM Pearson's Family Farms Pick & Pay! Time & Location: TBD 343 N. Country Acres, Wichita 12:15-1:00 PM Mohr Place II 12:30-1:00 PM MacArthur Manor Sr Res 2430 E. 33rd Street North, Wichita 1221 E. MacArthur Rd, Wichita 1:30-2:15 PM West Park Tower 1:30-2:00 PM Southern Hills Sr Res 3618 W. 13th St, Wichita 3301 E. 31st St. South, Wichita 11:00-11:45 AM Shadyway Plaza 18 11:00-11:45 AM Hesston Sr 11:00-11:30 AM Andover Senior Res. 16 1:00-4:00 PM 1421 N. Spruce, Wichita Center 108 E. Randall, Hesston 420 Lioba Dr, Andover 12:15-1:00 PM Shadybrook Estates Senior Day at Pearson's Family Farms! 4925 E Shadybrook St, Wichita 1:15-1:45 PM Pinecrest Place Senior 12:15-12:45 PM Midtown Towers 12:00-12:30 PM Linwood Sr Center 105 W. 9th, Newton, Newton 1901 S. Kansas Ave. Wichita 5:00-8:00 PM 1:30-2:15 PM Burrton senior center 1:00-1:45 PM Sheridan Village 2332 N. Pinecrest Ave, Wichita Pearson's Family Farms Pick & Pay! 2:15-2:45 PM Prairie Villa 124 N Burrton Avenue, Burrton 1051 S. Bluffview, Wichita 2430 E. 33rd Street North, Wichita 5640 E. 21st North #2700, Wichita 4:00-6:00 PM 10:30-11:15 AM Orchard Park Sr 11:00-11:45 Clearwater Comm. New Life Covenant Church Center 921 Janet, Clearwater Center 4808 W. 9th St N, Wichita 1819 W Douglas, Wichita 12:00-12:30 PM La Familia Sr Con Center 841 W. 21st North, Wichita 12:30-1:15 PM Haysville Sr Center 160 E Karla Ave, Haysville 1:00-1:45 PM Sunflower Gardens St 1:30-2:15 PM Peachtree Plaza Tower Pearson's Family Farms Pick & Pay! 2430 E. 33rd Street North, Wichita 460 N Emporia St, Valley Center 141 Sarah Ln, Haysville \*November 1 is the LAST day to use your senior vouchers. Use them while you can! CGPG EVENTS: 3rd Saturdays! 10:00 - 12:00 PM | Pro uce \$1/lb. Oaklawn Activity Center 4900 S Clifton Ave, 67216 Use your Senior Vouchers/ Seniors Saturdays! (Not the 19th) 8:00 - 12:00PM | Pick & Pay! Farmers' Market Nutrition Program (SFMNP) here! Pearson Family Farms, 2430 E. 33rd Street North

Get active this Sunday, 12-5pm

Open Streets ICT is a FREE community-building event along Douglas Avenue. Enjoy a full day of physical activity, delicious food trucks, live music, and fun for all ages.

Place online orders at commongroundpg.com or call 316-250-7957. Email: commongroundpg@gmail.com

The City of Wichita Park & Recreation Department will be closing 4.1 miles of Douglas Avenue to traffic, from College Hill at Bluff St. to Glenn St. in the historic Delano District. Learn more <a href="here">here</a>.



Call or follow us on Facebook & Instagram for information on the Pearson's Family Farms Pick & Pay!

# Let's Get Down with Blood Pressure



Join us for an engaging and informative conversation about heart health and blood pressure.

As a special bonus, attendees will have a chance to receive a \$20 gift card upon completing a brief survey at the end of the session.











## **Exploration Place Parkrun** #104 October 5th highlights:

- In addition to 90 finishers there were visitors from Detroit, Scotland, and England via France! □
- 14 more first timers that humored us by taking pictures with our brand new first timer sign □
- Milestones for Jake (50)♥, Cassandra (25)□, and Chris (25 volunteers) □
  - And the fastest EVER finish by previous record holder Robbie! □ 15:01 official □□□

# **Blood Pressure Monitor Kits**



gives you the opportunity to borrow blood pressure monitors! Each kit comes with a blood pressure monitor, a log book, a pre-survey, and instruction booklet.

You can borrow a blood pressure monitor for 14 days.

Presented in partnership with K-State Research and Extension, the Sedgwick County Health Department, and the Wichita Medical Research and Education Foundation.

→ wichitalibrary.org



















## NATIONAL DIABETES PREVENTION PROGRAM

Learn How You Can Prevent or Delay Type 2 Diabetes!





#### Improve Your Health

A lifestyle change program can help you lose weight through eating better and being more physically active.



#### Feel Better and More Energetic

. . . . . . . . . . . . . . . .

Many participants feel better and are more active than they were before the program. Imagine having more energy to do the things you love.



#### Flexible Learning Preferences

Whether you prefer to meet in-person or online, you have the option to choose what works best for you and your schedule.

## 1 OF 3 ADULTS HAS PREDIABETES

A CDC-recognized lifestyle change program is a structured program developed specifically to prevent type 2 diabetes. It is designed for people who have prediabetes or are at risk for type 2 diabetes, but who do not already have diabetes.

#### **Contact Information**

- 1-855-200-2372
- 🔁 joseph.samaniego@cpaaa.org
- 271 W. 3rd St. N. Ste. 500 Wichita, KS 67202

Do you struggle to buy groceries?

About 57,000 people in Sedgwick County don't have adequate food.

There are community resources who want to help.
Scan this QR code for resources or go online here:
hwcwichita.org/local-food-resources









#### **StoryWalk Locations & Current Stories**



B Buffalo Park, 10201 Hardtner

Construction by Sally Sutton

E Evergreen Park, 2700 N. Woodland

Finding Home by Esteli Meza (bilingual)

Fairmount Park, 1647 N. Yale

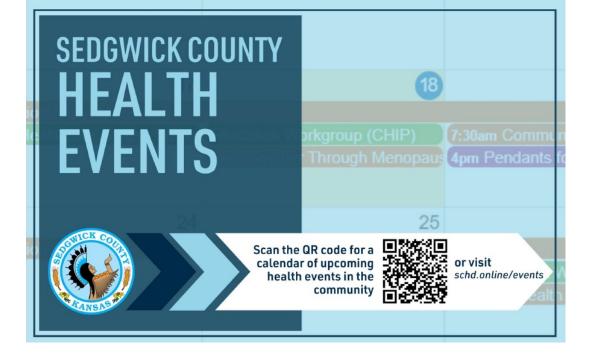
Lola Loves Stories by Anna McQuinn (bilingual)

H W.B. Harrison Park, 1300 S. Webb Road

Please, Mr. Panda by Steve Antony (bilingual)

Linwood Park South, 1901 S. Kansas

My Friends by Tarō Gomi (bilingual)



#### **Community Sedgwick County Health Department Health Events Calendar**

Click <u>here</u> to find out about upcoming events in Sedgwick County that focus on improving health.

To submit an event, email <a href="mailto:healthevents@sedgwick.gov">healthevents@sedgwick.gov</a>





## WALKING BOOK CLUB

October - March 2-4 p.m. | April - September 9-11 a.m.

Nature enthusiasts will read a designated nature or wildlife focused book each month and then meet at the Great Plains Nature Center to chat about it. Discussion continues during a nature walk, weather permitting. Purchase the books at the Owl's Nest Gift Shop and receive a discount.

No registration or purchase is necessary.

#### January 5

My Antonia by Willa Cather

#### February 2

East of Liberal by Raylene Hinz-Penner

#### March 1

Before Sleep by Jeremy Alessi

#### April 5

The Last Ranger by Peter Heller

#### May 3

Finding the Mother Tree by Suzanne Simard

#### June 7

Nightwalk by Chris Yates

#### July 12

A River Runs Through It by Norman Maclean

#### August 2

H is for Hawk by Helen Macdonald

#### September 6

Flight Behavior by Barbara Kingsolver

#### October 4

American Buffalo: In Search of a Lost Icon by Steven Rinella

#### November 1

Coyote America by Flores

#### December 6

Last Child in the Woods by Richard Louv

For info, contact Amanda@gpnc.org | 316.683.5499 | 6232 E 29th St N, Wichita, KS 67220 | GPNC.org



www.hwcwichita.org





Health & Wellness Coalition | 1102 S. Hillside | Wichita, KS 67211 US

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